



# 3rd Annual End Hunger In New Mexico Summit



Brought to you by:



*New Mexico Cares Foundation, Inc.*

North Central New Mexico  
Economic Development District  
Non-Metro Area Agency on Aging  
3900 Paseo de Sol  
Santa Fe, NM 87502-5115  
Toll Free: 866 699-4927  
Direct: 505-395-2668  
[www.EndNMHunger.com](http://www.EndNMHunger.com)

September 27, 2016

Sheraton Albuquerque Uptown  
2600 Louisiana Blvd NE  
Albuquerque, NM

## Call for Partners & Presenters

Workshop Presenters • Sponsors  
Exhibitors • Advertisers • Participants

For more information contact  
Dolores Gonzales  
866-699-4927

## Join us!

**September 27, 2016**  
**Sheraton Albuquerque Uptown**  
**Albuquerque, NM**

### **Mission Statement:**

Building the awareness of hunger in the State of New Mexico by supporting underlying solutions that inspire self-sufficiency and community empowerment and support for a hunger-free tomorrow.

### **The 3rd Annual End Hunger in New Mexico Summit**

This year's Summit will begin to address challenges and solutions to ending hunger in the state of New Mexico. Morning keynote speakers will include experts on the subject of hunger. The afternoon session will be a working group of collaboration and discussion of economic wellbeing, education, family and community and health issues related to poverty and hunger in our state.

*You can join the Summit as a partner in four ways:*

#### **1. Be a Facilitator**

The Summit is a prime opportunity for individuals and professionals to learn and provide input about current issues and trends regarding hunger in New Mexico. Roundtable talks will have discussion, deliberation and collaboration from the participants views of the individual subject. Sign up to lead a discussion in your area of expertise! *See pages 3 and 4*

**\*\* The deadline for workshop proposals is FRIDAY, JULY 29, 2016 \*\***

#### **2. Be a Financial Supporter**

You can help support the Summit by being a Sponsor, Exhibitor, Advertiser, or Gift Contributor. You may also sponsor lunch, or a break session (snacks). All financial participation options provide critical support to the Summit, as well as valuable exposure for you and/or your organization. *See pages 5 and 6*

**\*\* The deadline for financial partnership is FRIDAY, JULY 29, 2016 \*\***

#### **3. Food Bank and Pantry Fair**

Food Banks, Pantries, Faith-Based and Community Initiative Programs can participate in the Food Bank and Pantry Fair to provide information and resources FREE OF CHARGE. *See pages 5 and 6*

#### **4. Donate Non-Perishable Food Items**

You can help support the Summit by bringing non-perishable food items to benefit New Mexico Food Banks and Pantries. A truck/trailer will be parked in the hotel parking lot on **SEPTEMBER 27, 2016**. Join us in filling up the truck/trailer – MORE THAN ONCE!!!

## Information for Roundtable Discussions

- The cornerstone of the End Hunger in New Mexico Summit is its numerous and varied educational roundtable discussions. For many attendees, the Summit offers access to information and ideas that might not otherwise be available. A highly skilled leader capable of facilitating a results oriented roundtable discussion is needed. The facilitator's presentation should focus on one of the subjects selected:
  - Economic Wellbeing
  - Education
  - Family and Community
  - Health Issues related to Hunger and Poverty

Facilitators will report back to the entire group on the results and suggested initiatives of their roundtable discussion.

- Interested facilitators must submit a proposal form. All facilitators are welcome to attend all Summit events at no charge. We do suggest a donation of non-perishable food items. Facilitators are responsible for their own meals, travel expenses and other miscellaneous costs. Facilitators may not use workshops to promote businesses, products, services or political candidates. A conference registration packet will be mailed to all facilitators.

### Roundtable Discussions

There will be 4 roundtable discussions covering one of the selected subjects listed above. Roundtable discussions will be equipped with a laptop, lectern, microphone, screen, LCD projector, writing board and internet access **upon request**. Facilitators are welcome and encouraged to bring their own laptops/flash drives. Additional equipment is available upon request (charges may apply).

*General Information and Summit Schedule can be found on page 8*

**Facilitator Application**  
Fillable Form Available on Website

Proposals must be submitted using the following form and must include an attached description.

**Deadline for submission is *FRIDAY, JULY 29, 2016***

Proposed Title \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Street Address or PO Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
E-mail \_\_\_\_\_ Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Presenter(s)**

1) Name \_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_  
Degrees Held \_\_\_\_\_ Licensure \_\_\_\_\_  
Experience \_\_\_\_\_

2) Name \_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_  
Degrees Held \_\_\_\_\_ Licensure \_\_\_\_\_  
Experience \_\_\_\_\_

3) Name \_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_  
Degrees Held \_\_\_\_\_ Licensure \_\_\_\_\_  
Experience \_\_\_\_\_

This information will be considered during proposal selection and included in the Summit Program.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Level of Sophistication:     Basic                       Intermediate                       Advanced

**AV EQUIPMENT REQUIRED**     Laptop             Screen             LCD Projector

Proposals must be word processed. Proposals, including this form and an attached description, are to be e-mailed or faxed (**e-mail preferred**) to:

**Dolores Gonzales**  
Hunger Summit - NCNMEDD  
Non-Metro Area Agency on Aging  
doloresg@ncnmedd.com  
Fax: 877-293-3710

Questions? Call Dolores Gonzales at 505-395-2678

## Information for Financial Supporters

The End Hunger in New Mexico Summit relies heavily on the generosity of partners for financial support. Sponsors, Exhibitors, Advertisers and Gift Contributors can support the New Mexico Cares Foundation, Inc. to serve its mission, while connecting with those most interested in their products, services and information.

### Sponsors

#### **BIG Enchilada Sponsor - \$10,000**

BIG Enchilada Sponsors: 1) company's logo on program and tote bags 2) receive two full-page ads and are recognized as a BIG Enchilada Sponsor in the Summit Program, 3) are recognized in the first plenary session and 4) receive an exhibit table.

#### **Stuffed Sopapilla Sponsor - \$7,000**

Stuffed Sopapilla Sponsors: 1) receive a full-page ad and are recognized as a Stuffed Sopapilla Sponsor in the Summit Program 2) company's logo on program and tote bags 3) are recognized in the first plenary session and 4) receive an exhibit table.

#### **Red Chile Sponsor - \$2,500**

Red Chile Sponsors: 1) receive a half-page ad and are recognized as a Red Chile Sponsor in the Summit Program, 2) are recognized in the second plenary session, and 3) receive an exhibit table, (4) company's logo on program and tote bags.

#### **Squash Sponsor - \$1,000**

Squash Sponsors: 1) receive a quarter-page ad and are recognized as a Squash Sponsor in the Summit Program, 2) are recognized in the second plenary session, and 3) receive an exhibit table, (4) company's logo on program and tote bags

#### **Green Chile Sponsor - \$5,000**

Green Chile Sponsors: 1) receive a half-page ad and are recognized as a Green Chile Sponsor in the Summit Program, 2) are recognized in the first plenary session, and 3) receive an exhibit table, (4) company's logo on program and tote bags

#### **Corn Sponsor - \$1,500**

Corn Sponsors: 1) receive a quarter-page ad and are recognized as a Corn Sponsor in the Summit Program, 2) are recognized in the second plenary session, and 3) receive an exhibit table, (4) company's logo on program and tote bags

#### **Beans Sponsor - \$500**

Beans Sponsors: 1) receive a business card ad and are recognized as a Beans Sponsor in the Summit Program, 2) are recognized in the second plenary session, and 3) receive an exhibit table, (4) company's logo on program and tote bags

### Exhibitors/Food Bank and Pantry Fair

Exhibit tables are featured along the main conference hallways, as well as in an exhibit area adjacent to the plenary sessions. All tables are available on a first come, first serve basis. Tables are 6' x 30". Electricity is available on a limited basis and there may be a charge for internet access. Tables may be set up the afternoon of September 26 from 2:00-5:00 and the morning of September 27, beginning at 7:00 am. The exhibits and fair participants are expected to remain open throughout the Summit, including lunchtime. **\$400 per Exhibit Table. Food Bank and Pantry Fair tables are free (must be a food bank, pantry or a Faith-based/Community Initiative program to participate in the Fair).**

### Advertisers

Advertisements are featured in the Summit Program, which is distributed free to attendees. Ads must be e-mailed to **Dolores Gonzales at doloresg@ncnmedd.com** in a black and white, print ready, graphic file, compatible with MS Publisher. PDF files are preferred.

**Deadline for Financial Partnership and Deadline to submit Ads is *FRIDAY, JULY 29, 2016***

<u>Ad Size</u>	<u>Measurement</u>	<u>Rate</u>
Full Page	7.5" wide by 10" high	\$800
Half Page, Vertical	3.5" wide by 10" high	\$400
Half Page, Horizontal	7.5" wide by 4" high	\$400
Quarter Page	3.5" wide by 5" high	\$250
Business Card	3.5" wide by 2" high	\$150

### **Gift Contributors**

Gift items are distributed in the tote bags given to all Summit attendees, as well as through door-prize drawings. Contributions of gift items are appreciated and acknowledged in the Summit Program.

Organization/Individual Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Street Address or PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail \_\_\_\_\_ Telephone \_\_\_\_\_ FAX \_\_\_\_\_

**Sponsor** (check level of sponsorship)

- \_\_\_ BIG Enchilada Sponsor                    \$10,000                    \_\_\_ Green Chile Sponsor                    \$5,000
- \_\_\_ Stuffed Sopapilla Sponsor                \$ 7,000                    \_\_\_ Corn Sponsor                            \$1,500
- \_\_\_ Red Chile Sponsor                         \$ 2,500                    \_\_\_ Beans Sponsor                            \$ 500
- \_\_\_ Squash Sponsor                             \$ 1,000                    \_\_\_ Sponsor Break                            \$ 3,000

Amount \$ \_\_\_\_\_

**Exhibitor** (no charge for Sponsors, but please complete this section. Additional tables extra)

Number of tables needed \_\_\_\_\_ at \$400 each

Will you require an electrical outlet?                     Yes     No

Will your display include sound and/or video?     Yes     No

Amount \$ \_\_\_\_\_

**Advertiser** (no charge for Sponsors, but please complete this section. Additional Ads extra)

	Rate x Quantity = Total		Rate x Quantity = Total
Full Page	\$800 x _____ = _____	Quarter Page	\$250 x _____ = _____
Half Page, Vertical	\$400 x _____ = _____	Business Card	\$150 x _____ = _____
Half Page, Horizontal	\$400 x _____ = _____		

Amount \$ \_\_\_\_\_

**TOTAL AMOUNT \$ \_\_\_\_\_**

Payment is included     Purchase Order is attached     Payment processed online at [www.EndNMHunger.com](http://www.EndNMHunger.com)

**Food Bank and Pantry Fair (limited to one table and must be associated with a Food Bank, Food Pantry OR Faith-based/Community Initiative program)**

Will you require an electrical outlet?                     Yes     No

Will your display include sound and/or video?     Yes     No

**Gift Contributor**

Item(s) to be donated for tote bags (up to 400) or door prizes are needed by **SEPTEMBER 9, 2016**

Please complete the information requested below:

Quantity	Item Description
_____	_____
_____	_____
_____	_____

Item(s) will be delivered to 3900 Paseo De Sol, Santa Fe, NM 87502-5115. Date of delivery: \_\_\_\_\_

**OR**

will make arrangements with Hunger Summit Committee to pick up donated item(s)

**Make checks or purchase order payable to: New Mexico Cares Foundation, Inc.**

Please include "Hunger Summit" on Memo Section of Checks and Purchase Order

**Mail this form with payment or purchase order to:**

Hunger Summit

NCNMEDD

3900 Paseo del Sol Santa Fe, NM 87507

Payments are also accepted online at [www.EndNMHunger.com](http://www.EndNMHunger.com)

**General Information**

**3<sup>rd</sup> Annual End Hunger in New Mexico Summit will be held at the Sheraton Albuquerque Uptown** located at 2600 Louisiana Blvd. NE Louisiana Blvd. NE, Albuquerque, NM.

**2016 3<sup>rd</sup> Annual End Hunger in New Mexico Schedule**

<b>Wednesday September 27</b>
8:00 a.m. – 8:30 a.m. Continental Breakfast
8:30 a.m. – 10:15 .am Plenary Session
10:15 a.m. – 10:30 a.m. Break w/Light Snacks
10:30 a.m. – 12:00 p.m. Plenary Session Continued
12:00 p.m. – 1:00 p.m. Lunch
1:00 p.m. – 3:00 p.m. Workshops
3:00 p.m. – 3:15 p.m. Break w/ Light Snacks
3:15 p.m. – 5:00 p.m. Roundtable Reporting

**QUESTIONS?**

Contact:	Dolores Gonzales
Phone:	Toll Free: 866 699-4927
E-mail:	<a href="mailto:doloresg@ncnmedd.com">doloresg@ncnmedd.com</a>

*We look forward to seeing you there!*



**3<sup>rd</sup> Annual End Hunger in  
New Mexico Summit  
CALL FOR PARTNERS AND PRESENTERS**



**2015  
End  
Hunger in  
New  
Mexico  
Walk**

**NCNMEDD  
Non-Metro AAA  
3900 Paseo Del Sol  
Santa Fe, NM 87507**